

FOR AWARDING OF SHIELDS TO HOUSING COOPERATIVE & FEDERATIONS

01. Name & Address of the Society :
02. (A) Regn. No. & Dated (B) PAN No. :
03. Number of Flats :
04. Number of regular members :
05. Number of power of attorneys :
06. Number of GPAs made regular members :
07. Number of application pending for transfer of membership :
08. Total number of members in the m.c. (attach list) :
09. Number of Women member :
10. Number of meetings held during previous year & during the current year :
11. Does in the monthly meetings the accounts for previous months presented and passed? :
12. Mode of payments to the society by members and others by Cheque/Cash :
13. What is the bank balance on 31st march of Previous year :
14. Give the break up of the bank balance and the source of its collection :
15. Date of last AGM :
16. Whether the audited accounts were presented in: the AGM :
17. When was the accounts for the previous year passed by the MC (Enclose copy of the resolution of the relevant minutes) :
18. Up to what period the lease amount to the DDA has been paid (Enclose copy of last chellan) :
19. Is the society paying up the electricity and water bills timely (Enclose copy of last bills paid) :
20. No. of court cases, including those with RCS Pending against the members :
21. What is the capacity of back up power system :

22. Is the DG set in working condition? :
23. Are the elevators in working order/ :
24. How is the maintenance of elevators done, through AMC/ call basis :
25. Have you installed the Water Harvesting System ? :
26. Are you regularly cleaning up the water tanks? :
27. Do you organize any cultural event in the Society? If so, mane them :
28. Owned fund for the last 3 years :
29. Borrowed funds for the last 3 years :
30. Date of allotment of land and approval of layout plan :
31. Construction stage of flats :
32. Tentative cost of construction per sq. ft. :
33. If project completed, give detail :
 - a) Position of allotment of flats :
34. Date of general body meeting / election :
 - a) In case of federation/ State level institution : following details be given, :
 - b) Services rendered to member societies :
 - c) Last audit Balance Sheet & P & L Accounts :

**SIGNATURE OF PRESIDENT/SECRETARY
WITH SEAL OF THE SOCIETY**